

RECEIVED

## STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

S.D. SEC. of STATE

1. TITLE OF NEWSPAPER <b>Eagle Butte News</b>		2. DATE OF FILING <b>01 October 2003</b>
3. FREQUENCY OF ISSUE <b>Weekly</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>52</b>	3B. ANNUAL SUBSCRIPTION PRICE <b>\$30.00</b>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>Eagle Butte News PO Box 210 Eagle Butte SD 57625-0210</b>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>Missouri Dakota Publishing Inc. 110 South Exene Street Gettysburg, SD 57442-1520</b>		
6. FULL NAME OF PUBLISHER: <b>David B. Clausen</b>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. FULL NAME <b>Missouri Dakota Publishing Inc. 110 South Exene Street Gettysburg, SD 57442</b> COMPLETE MAILING ADDRESS		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. <b>Great Western Bank 111 North East Street Gettysburg, SD 57442</b>		
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS
A. TOTAL NO. COPIES (Net Press Run)		2346
B. PAID AND/OR REQUESTED CIRCULATION 1. Sales through dealers and carriers, street vendors and counter sales.		1262
2. Mail Subscription (Paid and or requested)		747
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		2009
D. FREE DISTRIBUTION 1. BY MAIL, CARRIER OR OTHER MEANS		25
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		10
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		2044
F. COPIES NOT DISTRIBUTED 1. Office use, left over, unaccounted, spoiled after printing		250
2. Return from News Agents		252
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)		2346
ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE		
2400		
1394		
788		
2182		
25		
10		
2217		
150		
133		
2400		
SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER		
I swear that the statements made by me above are correct and complete.		

State of South Dakota  
County of Potter

(Seal)

Sworn to before me this 18th day ofNovember, 2003

Notary Public

My commission expires Oct. 15, 2004